

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

## SEPTEMBER 11, 2023

## **NOTIFICATION OF AWARD**

DanGrady Company, LLC 1517 Little Savannah Rd. Sylva, NC 28779

Contract No. 12085055 Federal Aid No.: State Funded

WBS Element: 13.101211, 13.201211, 13.105911, 13.205911, 13.106111, 13.206111,13.108111,

13.208111.

County: Burke, McDowell, Mitchell, and Rutherford

Description: Concrete Work Upon Request on Various Interstate, Primary and Secondary Routes.

Dear Sir or Madam,

I am pleased to inform you that **DanGrady**, **Inc.** has been awarded the contract for the above project based on the bid submitted on **September 6**, **2023**, in the amount of **\$450,750.00**.

Please submit a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard* Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. Certificate of insurance should be returned to me at the address below within 14 days of receipt of this email. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please forward remaining information to the **District 1 Engineer, McCray Coates**, as soon as possible so that a preconstruction conference can be held. **Mr. Coates's** mailing address is **3931 NC 226 South, Marion, NC 28752**, and telephone number is (828) 803-6100.

If you have any questions, please contact me at (828)250-3000.

Sincerely,

Docusigned by:

Labriel L Johnson

Gabriel Johnson, P.E., Division Project Manager

cc: Tim Anderson, P.E., Division 13 Engineer
 Chris Deyton, P.E., Division Maintenance Engineer
 Scott Killough, Assistant Division 13 Maintenance Engineer
 McCray Coates, P.E., District 1 Engineer
 Josh Mashburn, Burke County Maintenance Engineer
 Chad Young, McDowell County/Mitchell County Maintenance Engineer
 Matt Taylor, P.E., Rutherford County Maintenance Engineer